Reg. No.:....

Code No.: 12388 Sub. Code: JCSB 5 B/

SCSB 5 B

## U.G. (CBCS) DEGREE EXAMINATION, NOVEMBER 2021.

Fifth Semester

Part IV — Common Skill Based Subject

## EFFECTIVE COMMUNICATION

(For those who joined in July 2016 onwards)

Time: Three hours Maximum: 75 marks

PART A —  $(10 \times 1 = 10 \text{ marks})$ 

Answer ALL questions.

Choose the correct answer:

- 1. \_\_\_\_\_involves identifying the sounds of speech and processing them into words and sentences.
  - (a) Listening (b) Speaking
  - (c) Reading (d) Writing

		_Listenin	g	is	listening	without
rea	cting.					
(a)	Passive		(b)	A	ctive	
(c)	Direct		(d)	Ir	ndirect	
	i	s a great	way	y to	get the n	naximum
ben	efit from a	conversat	ion v	wit	h a native	speaker.
(a)	Decoding		(b)	R	ecording	
(c)	Encoding		(d)	M	lessaging	
	i	s a verba	$l  ext{ ski}$	ill 1	that involv	es words
and	l sounds.					
(a)	Listening		(b)	$S_{1}$	peaking	
(c)	Reading		(d)	W	riting	
	s	peeds up	the	ra	te at which	one can
rea	d and unde	rstand tex	ĸt.			
(a)	Recording		(b)	D	ecoding	
(c)	Fluency		(d)	L	istening	
	e	very day l	help	s ir	nprove voc	abulary.
(a)	Listening		(b)	$S_1$	peaking	
(c)	Reading		(d)	W	riting	

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7.	skills fill brain to the point of val	lter your knowledge and
	(a) Listening	(b) Speaking
	(c) Reading	(d) Writing
8.	Having a wide vocal successful	oulary is an asset of a
	(a) Listener	(b) Speaker
	(c) Reader	(d) Writer
9.	The apt synonym for	the word <b>Tedious</b> is
	(a) Dull	(b) Energetic
	(c) Active	(d) Bouncy
10.	The apt antonym f	for the word Hazy is
	(a) Clear	(b) Active
	(c) Honest	(d) Innocent
	PART B — $(5 \times$	5 = 25 marks)
A	Answer ALL questions, cl	hoosing either (a) or (b).
	Each answer should no	ot exceed 250 words.
11.	(a) What are the factor	_
	(b) What makes a good	l listener?
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12. (a) Propose Vote of Thanks in your Department Association Meeting.

Or

- (b) Mention the important elements of Public Speaking.
- 13. (a) What is the main purpose of extensive reading?

Or

(b) Read the following passage and answer the questions below:

Philosophy of Education is a label applied to the study of the purpose, process, nature and ideals of education. It can be considered a branch of both philosophy and education. Education can be defined as the teaching and learning of specific skills, and the imparting of knowledge, judgment and wisdom, and is something broader than the societal institution of education we often speak of.

Many educationalists consider it a weak and woolly field, too far removed from the practical applications of the real world to be

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useful. But philosophers dating back to Plato and the Ancient Greeks have given the area much thought and emphasis and there is little doubt that their work has helped shape the practice of education over the millennia.

Plato is the earliest important educational thinker, and education is an essential element in "The Republic" (his most important work on philosophy and political theory, written around 360 B.C.). In it, he advocates some rather extreme methods: removing children from their mothers' care and raising them as wards of the state, and differentiating children suitable to the various castes, the highest receiving the most education, so that they could act as guardians of the city and care for the less able. He believed that education should be holistic, including facts, skills, physical discipline, music and art. Plato believed that talent and intelligence is not distributed genetically and thus is be found in children born to all classes, although his proposed system of selective public education for an educated minority of the population does not really follow a democratic model.

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Aristotle considered human nature, habit and reason to be equally important forces to be cultivated in education, the ultimate aim of which should be to produce good and virtuous citizens. He proposed that teachers lead their students systematically, and that repetition be used as a key tool to develop good habits, unlike Socrates' emphasis on questioning his listeners to bring out their own ideas. He emphasized the balancing of the theoretical and practical aspects of subjects taught, among which he explicitly mentions reading, writing. mathematics. music. physical education, literature, history, and a wide range of sciences, as well as play, which he also considered important.

During the Medieval period, the idea of Perennialism was first formulated by St. Thomas Aquinas in his work "De Magistro". Perennialism holds that one should teach those things deemed to be of everlasting importance to all people everywhere, namely principles and reasoning, not just facts (which are apt to change over time), and that one should teach first about people, not machines or techniques. It was originally religious in nature, and it was only much later that a theory of secular perennialism developed.

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During the Renaissance, the French skeptic Michel de Montaigne (1533-1592) was one of the first to critically look at education. Unusually for his time, Montaigne was willing to question the conventional wisdom of the period, calling into question the whole edifice of the educational system, and the implicit assumption that university-educated philosophers were necessarily wiser than uneducated farm workers, for example.

- (i) What is the difference between the approaches of Socrates and Aristotle?
  - Aristotle felt the need for repetition to develop good habits in students;
     Socrates felt that students need to be constantly questioned
  - (2) Aristotle felt the need for rotelearning; Socrates emphasized on dialogic learning
  - (3) There was no difference
  - (4) Aristotle, emphasized on the importance of paying attention to human nature; Socrates emphasized upon science

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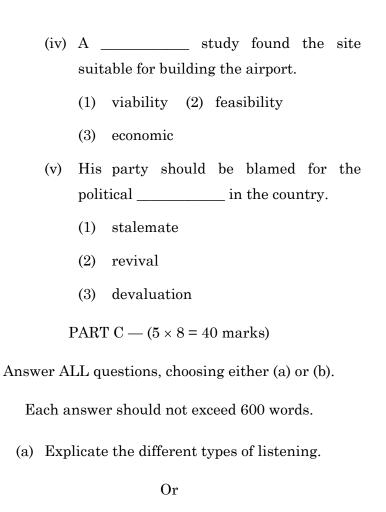
- (ii) Why do educationists consider philosophy a 'weak and woolly' field?
  - (1) It is not practically applicable
  - (2) Its theoretical concepts are easily understood
  - (3) It is irrelevant for education
  - (4) None of the above
- (iii) What do you understand by the term 'Perennialism', in the context of the given comprehension passage?
  - (1) It refers to something which is of ceaseless importance
  - (2) It refers to something which is quite unnecessary
  - (3) It refers to something which is abstract and theoretical
  - (4) It refers to something which existed in the past and no longer exists now
- (iv) Were Plato's beliefs about education democratic?
  - (1) He believed that only the rich have the right to acquire education
  - (2) Yes
  - (3) He believed that only a select few are meant to attend schools
  - (4) He believed that all pupils are not talented

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		(v) Why did Aquinas propose a model of education which did not lay much emphasis on facts?
		(1) Facts are not important
		(2) Facts do not lead to holistic education
		(3) Facts change with the changing times
		(4) Facts are frozen in time
14.	(a)	Write a note on effective use of SMS.
		Or
	(b)	What are the four basic principles of effective writing?
15.	(a)	Complete the following sentences.
		(i) I can't this pain anymore. (bear / bare)
		(ii) Ten miles a long way to walk. (is /are)
		(iii) You must not any important information from your doctor. (conceal / console)
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	(iv)	One of the passengersinjured in the accident. (was / were)
	(v)	Some passengers injured in the accident. (was / were)
		$\operatorname{Or}$
(b)		in the blanks from the suitable options n below:
	(i)	Meera was extremely angry but I her by promising to leave her house and never return.
		(1) coerced (2) assuaged
		(3) persuaded
	(ii)	More research needs to be done in how to conservation needs with growing demand for natural resources.
		(1) align (2) reconcile
		(3) oblige
	(iii)	by her friends, she lost all
		hope.
		(1) Forbidden (4) Forsaken
		(3) Forlorn

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(b) How do you assess active listening skills?

16.

Explain.

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17. (a) Discuss the following topic in Group discussion.

Work for money, not passion! True or false?

Or

- (b) As a Head of the Institution, introduce the Chief Guest of the day for Intercollegiate Meet.
- 18. (a) Read the following poem carefully and answer the questions below:

Four seasons fill the measure of the year;

There are four seasons in the mind of man:

He has his lusty Spring when fancy clear

Takes in all beauty with an easy span;

He has his Summer, when luxuriously

Spring's honey cud of youthful thought he

loves

To ruminate, and by such dreaming high

Is nearest unto heaven: quite coves

His soul has in its Autumn, when his wings

He furleth close; contended so to look

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On mist in idleness- to let fair things Pass by unheeded as a threshold brook. He has his winter too of pale misfeature, Or else he would forgo his mortal nature. - John Keats Questions: In this poem man's mind is compared to: (1) seasons (2) nature spring (4) winter (3) How many seasons are there in the mind of man? four (2) three (1) five (4) two (3)(iii) 'Ruminate' means: to think seriously (1) to chew slowly as cow do (2) to depend on (3)

to be melancholy

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**(4)** 

(iv)	Winter, in this poem symbolizes:	
	(1)	misfortune
	(2)	weakness/debility
	(3)	death

- (4) darkness
- (v) Line three in the poem describes:
  - (1) lust
  - (2) youthfulness/zest/energy
  - (3) spring of one's life
  - (4) flowering

Or

- (b) What are the five benefits of reading?
- 19. (a) Apply for the post of Assistant Professor in a Private Institution. Invent necessary details.

Or

- (b) Bring out your views on the following topic:

  Contribution and growth of Women in sports in India.
- 20. (a) Spot the errors in the following sentences and make necessary corrections:
  - (i) He gave away smoking.
  - (ii) They reached London in train.

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- (iii) Cow is a useful animal.
- (iv) We are unable to identify the error.
- (v) He is a man of letter.
- (vi) Please have your meals here.
- (vii) Variety is spice for life.
- (viii) Mark was elected as a captain of the team.

Or

- (b) Rearrange the following words and phrases to form meaningful sentences.
  - (i) of mankind / the habit / reading is / one of / resources / of / the greatest/
  - (ii) are / we enjoy/ that / belong to us / than if/ much more / they/ borrowed / reading books/
  - (iii) book / formality / a certain considerate / must be treated / with / a borrowed /
  - (iv) no book / that/ afraid to / you should / mark up/own/you are/

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- (v) should begin / everyone/ a private library/ youth / collecting/ in/
- (vi) converse with / in/ you/ at any moment/ a private library/ Socrates or Shakespeare / can /
- (vii) the hand / your library / should be / as well as / free / accessible / to / to the eye / and /
- (viii) one of / that of reading / known to / is / greatest / the / pleasures / man

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