

NESAMONY MEMORIAL CHRISTIAN COLLEGE

**(91st position in National Ranking - 2022 for colleges by NIRF
Re-Accredited with 'A' Grade by NACC)**

(Affiliated to Manonmaniam Sundaranar University, Tirunelveli)

One day Awareness Program on

“STUDENTS AND SMARTPHONES”

Resource Person

Dr. ABISHA M.E.,M.B.A.,M.Sc (Psy)
(Certified zone trainer of JCI, India)

Venue: Seminar Hall - II

Date : 19.10.2022

Time : 2.00 Pm

Organized by

GRIEVANCE REDRESSAL COMMITTEE

Correspondent - Secretary
Dr. T. Vinod Kumar

Principal
Dr.K. Paulraj

Convenor
Dr.D.Ashlin Melbha

Submission Guidelines

Font : Times New Roman
Font Size : 12
Abstract - 150 words with 5 Keywords
Full Paper - Minimum 2500 words and maximum 5000 words
Methodology: MLA/APA Style
Format : MS Word only

Paper or Abstract Submission Format:

1. Title of the Article, 2. Name of the Candidate, 3. Designation, 4. Official Address with Country, 5. Contact: Email and Mobile Number

IMPORTANT DATES:

Last Date of Proposal/Abstract: 03-11-2022
Last Date for Registration: 04-11-2022
Last Date of Full Paper: 10-11-2022

Send your Abstract/Full Paper:

conferencewomen2022@gmail.com

Conference related Enquiry: +91 9442509157

Conference Registration Details

Participation Only
Faculty/Academician: 500 INR
Research Scholars: 400 INR
Students: 300 INR

Paper Presentation and Participation Registration

Offline Paper Presentation Registration Fee Details:

Faculty/Academician: 1000 INR
Research Scholars: 900 INR
Students: 500 INR

(Certificate, Seminar Kit, Working Lunch and Refreshments, E-Abstract Proceedings with ISBN & Full paper publication in International Peer-Reviewed Journal)

Online Paper Presentation Registration Fee Details

(Virtual):

Faculty/Academician: 1200 INR
Research Scholars: 1000 INR
Students: 700 INR

(Printable E-Certificate, E-Abstract Proceedings with ISBN & Full paper publication in International Peer-Reviewed Journal)

Note:

E-Abstract Proceedings with ISBN and all Selected Papers will be published in the Online International Peer-Reviewed Journal

Day - I, 16 November 2022 - Offline
- Nesamony Memorial Christian College
Day - II, 17 November 2022 - Online (Virtual)
- Google Meet

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Dr. K. Paul Raj, Principal, Nesamony Memorial Christian College

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Ellangothai M, Assistant Professor, Assistant Professor, Department of English, Vellalar College for Women, Erode



International Conference

on

Women in Literature

Offline and Virtual Mode

Venue: Nesamony Memorial Christian College & Google Meet

16-17 November 2022

Organised by

PG Department of English

Nesamony Memorial Christian College
Marthandam, Kanyakumari, Tamilnadu, India
www.nmcc.ac.in

In Collaboration with

Cape Comorin Trust, India
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&

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About the College

In the year 1868, Rev. James Emlyn from New Castle, U.K. an LMS missionary bought the lands where the college is located now. Rev. Robert Sinclair, who succeeded Rev. Emlyn in the year 1910, built a bungalow and started a Boarding School on the campus measuring 32 acres.

After independence the long felt need for a college at Marthandam resulted in the starting of the Christian College in June 1964 by the Kanyakumari Diocese of the Church of South India. The Executive Committee of the Diocese, which met on 04-01-1964, entrusted the responsibility of raising funds for the buildings needed to an adhoc committee consisting of Messrs. N. Dennis, Ex. MP (Convener), G.A. Ambrose, J. Nesamony, P.S. Wilson and Rev. M. Amose. The Diocese set apart sufficient extent of wet lands as endowment to satisfy the University requirement. The public in and around Marthandam, the parents, students and members of the teaching and non-teaching staff took keen interest in the growth of the college and contributed substantial amounts at different times for its development.

With the permission of the Madras University the Pre-University course was started in 1964 with 171 students. The college was inaugurated on 6th Aug. 1964 by the then Bishop Rt. Rev. I.R.H. Gnanadason, with Dr. John D. K. Sundar Singh as the first Principal.

In June 1965, the College introduced undergraduate courses with Mathematics, History and Economics as major subjects. From the year 1966, the college was an affiliated institution of the Madurai University which was later renamed as Madurai Kamaraj University. The College became a Post Graduate Institution in the year 1980-81.

In June 1984, the College was re-named as Nesamony Memorial Christian College in recognition of the yeoman services rendered by the late Thiru. A. Nesamony M.A.,B.L. to the Kanyakumari Diocese of the Church of South India. In the year 1991, the College became a constituent college of the newly formed Manonmaniam Sundaranar University, Tirunelveli. In the marvellous growth of the college, God has guided and blessed us immensely. With faith in divine guidance and co-operation from the public, it is hoped that the College will grow further into a fruitful centre of learning.

About the Department

The PG Department of English came into being in the year 2009. Headed by Dr. R. S. Tibi Thomas and ably supported by a dedicated team of 13 faculty members the department continues to strive, explore and achieve. The department inculcates among its students a critical reading of the self, society and aims at moulding them into responsible citizens. The department facilitates its students holistic development by building emotional, academic, social, professional and global competencies. The department offers programs at the under graduate, post graduate, and research levels to motivate the learners to appreciate and enjoy literature, and to enhance their critical and analytical skills, linguistic competence & communicative skills in the use of English.

Cape Comorin Trust

Cape Comorin Trust was formed with the aim of education and charity. The Founding President is Dr. R. S. Regin Silvest. For people across the globe, the Cape Comorin Trust symbolises humanitarianism and signifies a new force environmental integrity. The primary objective of the trust is to promote charity and a new learning environment among people all around the globe through services, educational institutions, conferences and publications. The service of the organisation will be available to all people, irrespective of caste, sex creed, and religion. Cape Comorin Club is a feeder organization of Cape Comorin Trust. The purpose of this feeder organization is to organise programmes to promote academic activities throughout the world. Cape Comorin Trust is registered as NGO under NITI Aayog, Government of India and received 12A and 80G status.

About the Conference

Women's literature has often been defined by publishers as a category of writing done by women. Though obviously this is true, many scholars find such a definition reductive. What makes the history of women's writing so interesting is that in many ways it is a new area of study. The tradition of women writing has been much ignored due to the inferior position women have held in male-dominated societies. It is still not unheard of to see literature classes or anthologies in which women are greatly outnumbered by male writers or even entirely absent. The onus of women's literature,

then, is to categorize and create an area of study for a group of people marginalized by history and to explore through their writing their lives as they were while occupying such a unique socio political space within their culture. Literature has witnessed the roles of women evolving through ages, but until recent times, most of the published writers were men and the portrayal of women in literature was without doubt biased. A lot of it has to be blamed on the fact that in the ancient world, literacy was strictly limited, and the majority of those who could write were male. However, the contribution of women to oral folklore cannot be taken for granted in folk songs, stories, poetry and literature in general. Here's a look at how women were portrayed in literature through eras.

Thrust Area

Mapping Women, Isolation, Quest, Adventure, Slavery, Civilization, Tradition, Imaginary, Fantasy, Myth, Ecology, Treasures, Gothic, Food, Dress, Culture, Shelter, Relationship, Religion Identity, Labour, Love, Medicine, Human Values, Politics, Marriage, Family, Gender, Agriculture, Education, Celebrations, Languages, Worship, Society, Economy, Memory, Colonization, Modernism, Westernization, Dreams, Indigenous, Tribal Communities, Sufferings, Emerging Theories, Victory, Issues, Innocent, Modernism, Feminism, Womenfolk, Subjugation, Marginality, Liberation, Urban Life, Reality, Oppression, Sexuality, Self-Hatred, Gender Studies, Patriarchal Society, Womanhood, Motherhood, Morality, Sentiment, Restrictions, Ignorance, Dependence, Revolution, Dilemma, Injustices, violence, abuse, Survival.

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